

Wickedness / Unrighteousness (adikia G93)

mindless (not marked by the use of reason, Showing a lack of forethought or sense), stupid (dazed: in a state of mental numbness), ignorant (uneducated in general; lacking knowledge or sophistication, unaware because of a lack of relevant information or / a deed violating law and justice, act of unrighteousness

- Bring judgment from God (Romans 1:29-32)

Factions / Heresies (G139)

party or sect, dissensions arising from diversity of opinions and aims, a body of men following their own tenets

- Prevent Entrance to the Kingdom of God (Galatians 5:19-21)

Filthy language / Filthy communication (G148)

vile conversation, morally low; base; despicable

- Believers must put off (Colossians 3:8-9)

Obscenity / Filthiness (aischrotēs G151)

shamefulness (an offensive or indecent word or phrase)

- Must not exist among believers (Ephesians 5:3-4)

Impurity / Uncleaness (G167)

the quality of, physically or morally

- Prevent entrance to the Kingdom of God (Galatians 5:19-21)
- Believers must turn away from (2 Corinthians 12:20-21)
- Unsaved live and believers should not live (Ephesians 4:17-19)
- Must not exist among believers (Ephesians 5:3-4)
- Believers must put off, brings the wrath of God (Colossians 3:5-6)

Impure, Unclean (G169)

impure (ceremonially, morally (lewd) or specifically (demonic))

- Brings forth wrath of God and prevents entrance into the Kingdom of God (Ephesians 5:5-6)

Disorder, Tumults (G181)

instability, commotion, confusion

- Believers must turn away from (2 Corinthians 12:20-21)

Incontinent (G193)

powerless, that is, without self control

- Believers must turn away from (2 Timothy 3:1-5)

Boasters, Boastful (G213)

braggart, exhibiting self-importance

- Brings judgment of God (Romans 1:29-32)
- Believers must turn away from (2 Timothy 3:1-5)

Ruthless, Unmerciful (G415)

not compassionate (a deep awareness of and sympathy for another's suffering), an unwillingness to be kind or forgiving

- Brings judgment of god (Romans 1:29-32)

Fierce, Brutal (G434)

savage, marked by extreme and violent energy

- Believers must turn away from (2 Timothy 3:1-5)

Foolish (G453)

unintelligent; by implication sensual, unwise

- Believers are saved from (Titus 3:3-5)

Unholy (anosios G462)

wicked, not properly right

- Believers must turn away from (2 Timothy 3:1-5)

Disobedient (G545)

unpersuadable, wilfully obstinate; stubbornly disobedient, rebelliously

- (to parents) Brings judgment of God (Romans 1:29-32)
- (to parents) Believers must turn away from (2 Timothy 3:1-5)
- Believers are saved from (Titus 3:3-5)

Unbelieving (G571)

(actively) disbelieving, that is, without Christian faith (specifically a heathen); (passively) untrustworthy (person), or incredible (thing): - that believeth not, faithless, incredible thing, infidel

- Condemn to the lake of fire (Revelations 21:8)

Swindler, Extortioner (G727)

rapacious, ravening, excessively greedy and grasping

- Believers should not associate with those who call themselves a brother in Christ (1 Corinthians 5:9-11)
- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)

Abusers Of Themselves With Mankind (G733)

sodomite - someone who engages in anal copulation (especially a male who engages in anal copulation with another male)

- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)

Lewdness, Lasciviousness, Flagrant, Sexual Immorality, Debauchery (G766)

filthy, lasciviousness, wantonness, feeling morbid sexual desire, driven by lust; preoccupied with or exhibiting lustful desire)

- Sins from the heart that defile (Mark 7:21-23)
- Believers can not do (Romans 13:13-14)
- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Believers must turn away from (2 Corinthians 12:20-21)
- Unsaved live and believers should not live (Ephesians 4:17-19)
- Sins of the flesh in which believers no longer live (1 Peter 4:2-4)

Ruthless, Implacable, Unforgiving (G786)

literally without libation (which usually accompanied a treaty), truceless: truce-breaker

- Brings judgment of god (Romans 1:29-32)

- Believers must turn away from (2 Timothy 3:1-5)

Heartless, Without Natural Affection (G794)

hard hearted towards kindred (A group of related persons)

- Brings judgment of God (Romans 1:29-32)
- Believers must turn away from (2 Timothy 3:1-5)

Senseless, Without Understanding, Unintelligent, Foolish (G801)

not marked by the use of reason, serving no useful purpose

- Brings judgment of God (Romans 1:29-32)

Faithless, Covenant Breakers, Untrustworthy (G802)

breaking or violation of an agreement between two or more parties

- Brings judgment of God (Romans 1:29-32)

Dissipation, riot (G810)

Unsavedness

- Sins of the flesh in which believers no longer live (1 Peter 4:2-4)

Despisers Of Those That Are Good (G865)

hostile to virtue (the quality of doing what is right and avoiding what is wrong)

- Believers must turn away from (2 Timothy 3:1-5)

Folly, Foolishness (G877)

senselessness, egotism (motivation to maintain and enhance favorable views of self, self-centered person), recklessness (defiant disregard for danger or consequences), mindless (not marked by the use of reason, Showing a lack of forethought or sense)

- Sins from the heart that defile (Mark 7:21-23)

Unthankful, Ungrateful (G884)

not feeling or showing gratitude, no appreciation

- Believers must turn away from (2 Timothy 3:1-5)

Vile, Abominable (G948)

to be disgusted, that is, (by implication) detest (especially of idolatry): - abhor

- Condemns to the lake of fire (Revelations 21:8)

Slander, Blasphemies (blasphēmia G988)

evil speaking, railing, especially against God, harmful and often untrue; tending to discredit or malign against man, lacking reverence or respect for God

- Sins from the heart that defile (Matthew 15:18-20)
- Sins from the heart that defile (Mark 7:21-23)
- Believers should put away (Ephesians 4:25, 28-31)
- Believers should put off (Colossians 3:8-9)

Abusive, Blasphemers (blasphēmos G989)

harmful and often untrue; tending to discredit or malign against man, lacking reverence or respect for God

- Believers must turn away from (2 Timothy 3:1-5)

Fearful, Cowardly (G1169)

Faithless

- Condemns to the lake of fire (Revelation 21:8)

Slandorous, False Accusers (diabolos G1228)

a traducer (one who attacks the reputation of another by slander or libel); specifically Satan

- Believers must turn away from (2 Timothy 3:1-5)

Dissensions, Seditious (G1370)

disunion, that is, (figuratively) dissension: - division

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)

Deceit (G1388)

decoy, trick (bait), craft, guile, subtlety

- Sins from the heart that defile (Mark 7:21-23)
- Brings judgment of God (Romans 1:29-32)
- Believers must lay aside (1 Peter 2:1)

Idolatry (G1495)

image worship

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Believers must put off, brings the wrath of God (Colossians 3:5-6)
- Sins of the flesh in which believers no longer live (1 Peter 4:2-4)

Idolater (G1496)

an image (servant or) worshipper (literally or figuratively)

- Believers should not associate even with anyone who calls himself a brother in Christ (1 Corinthians 5:9-11)
- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)
- Brings forth the wrath of God and prevents entrance to Kingdom of God (Ephesians 5:5-6)
- Condemns to the lake of fire (Revelations 21:8)
- Prevents access to the tree of Life (Revelations 22:14)

Evil Concupiscence, Evil Desires (G1939)

a longing (especially for what is forbidden)

- Believers must put off, brings the wrath of God (Colossians 3:5-6)
- Believers are saved from (Titus 3:3-5)
- Sins of the flesh in which believers no longer live (1 Peter 4:2-4)

Strife, Selfish Ambition (G2052)

provoke contention (controversy)

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Believers must turn away from (2 Corinthians 12:20-21)

Strife, Debate, Bitter Conflict, Dissension, Discord (G2054)

quarrel, wrangling (haggle: an instance of intense argument as in bargaining), contention (controversy)

- Brings judgment of God (Romans 1:29-32)
- Believers can not do (Romans 13:13-14)

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Believers must turn away from (2 Corinthians 12:20-21)

Jesting, Coarse Joking (eutrapelia G2160)

witticism, pleasantry, humour, facetiousness (playful humor), that is, (in a vulgar sense) ribaldry (Joking or humorous language done in a vulgar or lewd fashion,

- Must not exist among believers (Ephesians 5:3-4)

Inventors of evil (G2182)

Contriver, planner of evil

- Brings judgment of God (Romans 1:29-32)

Hatred (echthra G2189)

hostility; by implication a reason for opposition: - enmity (a state of deep-seated ill-will)

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)

Jealousy, Envy (G2205)

zealous vigilance, Bitterly or enviously competitive

- Believers can not do (Romans 13:13-14)
- Prevent entrance to the Kingdom of God (Galatians 19:21)
- Believers must turn away from (2 Corinthians 12:20-21)

Serving Pleasures (G2237)

lust, sensual delight; by implication desire

- Believers are saved from (Titus 3:3-5)

God Haters (theostugēs G2319)

impious, lacking reverence or respect for God

- Brings judgment of God (Romans 1:29-32)

Wrath, Fits Of Rage (thumos G2372)

passion (as if breathing hard): - fierceness, indignation, passion, angry, heat, anger forthwith boiling up and soon subsiding again

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Believers must turn away from (2 Corinthians 12:20-21)
- Believers should put away (Ephesians 4:25, 28-31)
- Believers must put off (Colossians 3:8-9)

Maliciousness (kakia G2549)

badness, depravity, malignity, trouble, evil, naughtiness, worthless, depraved, injurious, bad, evil, harm, ill, noisome, wicked; wickedness that is not ashamed to break laws

- Brings judgment of God (Romans 1:29-32)
- Believers should put away (Ephesians 4:25, 28-31)
- Believers must put off (Colossians 3:8-9)
- Believers are saved from (Titus 3:3-5)
- Believers must lay aside (1 Peter 2:1)

Malice, Evil Dispositions (kakoētheia G2550)

bad character, that is, (specifically) mischievousness (reckless or malicious behavior that causes discomfort or annoyance in others), malignity (wishing evil to others)

- Brings judgment of God (Romans 1:29-32)

Backbiting, Slander (katalalia G2636)

defamation - a false accusation of an offense or a malicious misrepresentation of someone's words or actions

- Believers must turn away from (2 Corinthians 12:20-21)
- Believers must lay aside (1 Peter 2:1)

Slanderers, Backbiters (katalalos G2637)

talkative against, to talk, that is, utter words: - preach, say, speak (after), talk, tell, utter someone

- Brings judgment of God (Romans 1:29-32)

Thieves, A Stealer (kleptēs G2812)

Someone who steals, take without the owner's consent

- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)

Stealing (kleptō G2813)

take without the owner's consent

- Believers should put away (Ephesians 4:25, 28-31)

Theft (G2829)

stealing, take without the owner's consent

- Sins from the heart that defile (Matthew 15:18-20)
- Sins from the heart that defile (Mark 7:21-23)

Sexual Immorality, Chambering (koitē G2845)

Couch; cohabitation; by implication the male sperm

- Believers can not do (Romans 13:13-14)

Clamor, brawling (kraugē G2906)

an outcry (in notification, tumult or grief, shout louder than, the act of making a noisy disturbance)

- Believers should put away (Ephesians 4:25, 28-31)

Orgies, Rioting, Revelings (G2970)

a carousal (as if a letting loose), a wild gathering involving excessive drinking and promiscuity, a state of disorder involving group violence, celebrate noisily, often indulging in drinking; engage in uproarious festivities, disturbing the peace)

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Sins of the flesh in which believers no longer live (1 Peter 4:2-4)

Slanderer, Railer (loidoros G3060)

abusive, reviler (Whilst oral communication is the most common form of verbal abuse, it includes abusive words in written form.), Verbal abuse involving the use of language. It is a form of profanity in that it can occur with or without the use of expletives (a word or phrase conveying no independent meaning but added to fill out a sentence)

- Believers should not associate with those who call themselves a brother in Christ (1 Corinthians 5:9-11)
- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)

Effeminate (G3120)

To make womanly; to unman; Having behavior or mannerisms considered typical of a woman or girl; feminine; figuratively a catamite, (a boy who submits to a sexual relationship with a man)

- Prevent entrance to the Kingdom of god (1 Corinthians 6:9-10)

Drunkenness (methē G3178)

intoxication, stupefied or excited by a chemical substance

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)

Drunkard (methusos G3183)

tipsy (slightly intoxicated), a sot (a chronic drinker)

- Believers should not associate with those who call themselves a brother in Christ (1 Corinthians 5:9-11)
- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)

Hating One Another (miseō G3404)

to detest (especially to persecute); by extension to love less

- Believers are saved from (Titus 3:3-5)

Adultery (G3430)

extramarital sex that willfully and maliciously interferes with marriage relations

- Sins from the heart that defile (Matthew 15:18-20)
- Sins from the heart that defile (Mark 7:21-23)
- Prevents entrance to the Kingdom of God (Galatians 5:19-21)

Adulterer (G3432)

a (male) paramour (An illicit lover) figuratively apostate, metaphorically one who is faithless toward God, ungodly

- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)

Foolish Talking (mōrologia G3473)

silly talk, that is, buffoonery (A jester, joker, jokester, fool, wit-cracker)

- Must not exist among believers (Ephesians 5:3-4)

Drunkenness, excess of wine (oinophlugia G3632)

an overflow (or surplus) of wine

- Sins of the flesh in which believers no longer live (1 Peter 4:2-4)

Anger (orgē G3709)

violent passion (ire, or [justifiable] abhorrence (hate coupled with disgust); by implication punishment: - indignation, vengeance, wrath (belligerence aroused by a real or supposed wrong)

- Believers should put away (Ephesians 4:25, 28-31)
- Believers should put off (Colossians 3:8-9)

Lust, Inordinate affection (G3806)

Excessive; unreasonable or inappropriate in magnitude sexual desire: a desire for sexual intimacy

- Believers must put off, brings the wrath of God (Colossians 3:5-6)

Bitterness (pikria G4088)

acridity - the quality of being sharply disagreeable in language or tone

- Believers should put away (Ephesians 4:25, 28-31)

Deceived (G4105)

go astray, deceive, err, seduce, wander, be out of the way.

- Believers are saved from (Titus 3:3-5)

Greedy, Covetous (G4123)

holding (desiring) more, eager for gain

- Believers should not associate with those who call themselves a brother in Christ (1 Corinthians 5:9-11)
- Prevents entrance to the Kingdom of God (1 Corinthians 6:9-10)
- Brings forth wrath of God and prevents entrance to Kingdom of God (Ephesians 5:5-6)

Greed, Covetousness (G4124)

fraudulency, extortion, eager for gain, immoderately desirous of acquiring

- Sins from the heart that defile (Mark 7:21-23)
- Brings judgment of God (Romans 1:29-32)
- Unsaved live and believers should not live (Ephesians 4:17-19)
- Must not exist among believers (Ephesians 5:3-4)
- Believers must put off, brings the wrath of God (Colossians 3:5-6)

Malice, Wickedness (ponēria G4189)

corruption: moral perversion, impairment of virtue and moral principles, malice, feeling a need to see others suffer

- Sins from the heart that defile (Mark 7:21-23)
- Brings judgment of God (Romans 1:29-32)

Fornication, Sexual immorality (porneia G4202)

harlotry, incest; figuratively practice idolatry, indulge unlawful lust

- Sins from the heart that defile (Matthew 15:18-20)
- Sins from the heart that defile (Mark 7:21-23)
- Brings judgment of God (Romans 1:29-32)
- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Believers must turn away from (2 Corinthians 12:20-21)
- Must not exist among believers (Ephesians 5:3-4)

- Believers must put off, brings the wrath of God (Colossians 3:5-6)

Sexually Immoral, Fornicators (pornos G4205)

a (male) prostitute (as venal [the fact or state of being for sale, especially with reference to bribes or corruption]), that is, (by analogy) a debauchee (libertine), whoremonger.

- Sins from the heart that defile (Matthew 15:18-20)
- Believers should not associate with those who call themselves a brother in Christ (1 Corinthians 5:9-11)
- Prevents entrance to the kingdom of God (1 Corinthians 6:9-10)
- Brings forth wrath of God and prevents entrance to the Kingdom of God (Ephesians 5:5-6)
- Condemns to the lake of fire (Revelations 21:8)
- Prevents access to the tree of life (Revelations 22:14)

Banqueting, Carousing (potos G4224)

a drinking bout, drinking parties

- Sins of the flesh in which believers no longer live (1 Peter 4:2-4)

Arrogance, pride (G4253)

haughtiness, a superior manner toward inferiors, unreasonable and inordinate self-esteem, appearing above others in a blatant manner: without any attempt at concealment

- Sins from the heart that defile (Mark 7:21-23)

Traitors, treacherous (G4273)

a surrender, betrayer

- Believers must turn away from (2 Timothy 3:1-5)

Heady, rash (G4312)

foolhardy: marked by defiant disregard for danger or consequences,

- Believers must turn away from (2 timothy 3:1-5)

Hateful (stugnētos G4767)

Odious (detestably: in an offensive and hateful manner; causing dislike, displeasure), offensiveness: the quality of being offensive

- Believers are saved from (Titus 3:3-5)

High minded, conceited (G5187)

to inflate with self conceit, having an exaggerated sense of self-importance

- Believers must turn away from (2 Timothy 3:1-5)

Insolent, spiteful (hubristēs G5197)

an insulter, maltreater, injurious, insulting in manner or words; rude, inclined to take liberties, bold behavior or attitude, to think or feel or do just as one pleases

- Brings judgment of God (Romans 1:29-32)

Arrogant, proud (G5244)

haughtiness, a superior manner toward inferiors)

- Brings judgment of God (Romans 1:29-32)
- Believers must turn away from (2 Timothy 3:1-5)

Hypocrisy (G5272)

acting under a false part, condemnation, dissimulation, form of deception in which one conceals the truth

- Believers must lay aside (1 Peter 2:1)

Witchcraft (G5331)

medication (potions), by extension magic, sorcery

- Prevents entrance to the Kingdom of God (Galatians 5:19-21)

Envy (G5355)

ill will (as detraction), jealousy (spite)

- Brings judgment of God (Romans 1:29-32)
- Prevents entrance to the Kingdom of God (Galatians 5:19-21)
- Believers are saved from (Titus 3:3-5)
- Believers must lay aside (1 Peter 2:1)

Lovers of Money, Covetous (G5366)

immoderately desirous of acquiring e.g. wealth

- Believers must turn away from (2 Timothy 3:1-5)

Lovers Of Themselves (G5367)

fond of self, that is, selfish (the precedence given in thought or deed to the self, self interest, self concern

- Believers must turn away from (2 Timothy 3:1-5)

Lovers Of Pleasure More Than God (G5369)

voluptuous, desires

- Believers must turn away from (2 Timothy 3:1-5)

Murders (G5406)

a murderer (always of criminal [or at least intentional] homicide

- Condemns to the lake of fire (Revelations 21:8)
- Prevents access to the tree of life (Revelations 22:14)

Murder (G5408)

kill

- Sins from the heart that defile (Matthew 15:18-20)
- Sins from the heart that defile (Mark 7:21-23)
- Brings judgment of God (Romans 1:29-32)
- Prevents entrance to the Kingdom of God (Galatians 5:19-21)

Arrogance, Swellings, Conceit (G5450)

haughtiness (a superior manner toward inferiors)

- Believers must turn away from (2 Corinthians 12:20-21)

Liars (pseudēs G5571)

untrue, that is, erroneous, deceitful, wicked, false

- Condemns to the lake of fire (Revelations 21:8)

Lying (G5574)

to utter an untruth or attempt to deceive by falsehood

- Believers must put off (Colossians 3:8-9)

False Testimony (G5577)

False testimony, False Witness

- Sins of the heart that defile (Matthew 15:18-20)

Falsehood, Lying (G5579)

Untruth

- Believers should put away (Ephesians 4:25, 28-31)
- Prevents access to the tree of life (Revelations 22:14)

Gossip, Whispering (psithurismos G5587)

secret detraction (the act of discrediting or detracting from someone's reputation)

- Believers must turn away from (2 Corinthians 12:20-21)

Gossips, Whisperers (psithuristēs G5588)

a secret calumniator (charge falsely or with malicious intent; attack the good name and reputation of someone, To make hurtful untrue comments about someone)

- Brings judgment of God (Romans 1:29-32)

Envy, Evil thoughts (kakos G2556 w/1261)

worthless, depraved, injurious, bad, evil, harm, ill, noisome, wicked; discussion, consideration, debate, imagination, reasoning

- Sins from the heart that defile (Mark 7:21-23)

Evil Thoughts (G4190 w/1261)

hurtful, vicious, mischief, malice, harm, lewd; discussion, consideration, debate, imagination, reasoning

- Sins from the heart that defile (Matthew 15:18-20)

Corrupt Communication, Unwholesome Talk (G4550 W/3056)

rotten, that is, worthless (literally or morally); something said (including the thought)

- Believers should put away (Ephesians 4:25, 28-31)

Sorcerers, Those Who Practice Magic Arts (G5332; 5333)

a druggist ("pharmacist") or poisoner, that is, (by extension) a magician: - sorcerer.

- Condemns to the lake of fire (Revelations 21:8)